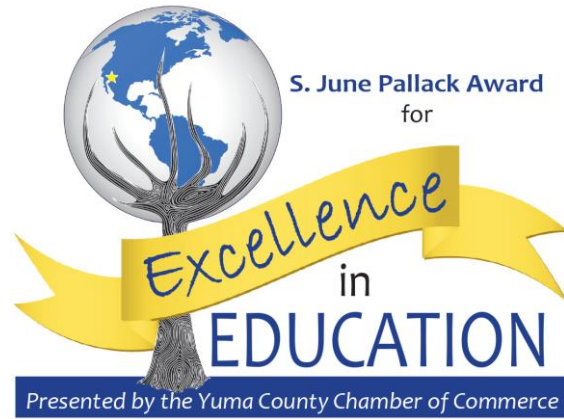


# Nomination Form for the 2018



This award is available to any employee, or contracted employee from any Yuma County Pre K - 16 (early childhood, preschool, elementary, post-secondary, or adult) public or private, charter or adult, educational institution including the JTED,

Deadline for entries is Friday, April 6, 2018

**PLEASE CHOOSE THE ONE CATEGORY BELOW THAT BEST FITS YOUR NOMINEE:**

**School Services Staff:** Cafeteria Worker, Facilities, Transportation, Information Technology, Security, Resource Officer, etc.

**The Business Benefactor to Education:** Must be a member of the Yuma County Chamber of Commerce and has given time, talent or treasure to benefit education in Yuma. To verify, please go to [www.yumachamber.org](http://www.yumachamber.org).

**School Board Member:** Sitting Board Member, for at least one year.

**Instructional Support Staff:** Librarian, Professional Development Coach, Instructional Aide, Paraprofessional, etc

**Support Staff:** Clerk, Secretary, Administrative Assistant, Counselor, Nurse/Health Aide, Psychologist, Therapist, Counselor, Registrar, etc.

**Administrator:** Superintendent, Principal, Assistant Principal, Director or a Site Administrator.

**Volunteer:** Unpaid person such as a classroom volunteer, a coach's aide, unpaid teacher's aide, cheer squad leader, etc.

I am nominating: \_\_\_\_\_

Nominee's Job Title: \_\_\_\_\_

Nominee works at: \_\_\_\_\_ School

Nominee is in this category: (check only one)	School Services Staff	_____
	Business Benefactor to Education	_____
	School Board Member	_____
	Instructional Support Staff	_____
	Support Staff	_____
	Administrator	_____
	Volunteer	_____

Nominated By: \_\_\_\_\_ Date: \_\_\_\_\_

Nominating person's e-mail: \_\_\_\_\_

May we phone you at \_\_\_\_\_ regarding your nominee, if needed?

We would love for you to nominate more than one person!

Please, use one nomination form for each person you nominate. Thanks for your time and effort!

**Our winners will be judged in 5 areas:**

**Please describe how your nominee performs in these areas:**

1) Commitment to Excellence on the Job: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (20 points)

2) Dedication to Education: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (20 points)

3) Impact on Students or Learning Environment: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (20 points)

4) Role Model for Others: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (20 points)

5) Creativity & Innovative Thinking: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (20 points)

Other information to support your nomination: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**THANK YOU. THE DEADLINE FOR ENTRIES IS FRIDAY, APRIL 6, 2018.**

THE WINNERS WILL BE ANNOUNCED AT THE CHAMBER'S GOOD MORNING, YUMA!

BREAKFAST EVENT OF MAY 10, 2018

**FILL IN THIS FORM & MAIL IT TO THE YUMA COUNTY CHAMBER OF COMMERCE**

**180 W. 1st St. Yuma, AZ 85364 - OR - Fax it to (928)247-6509**

**OR scan it, and e-mail it to: [info@yumachamber.org](mailto:info@yumachamber.org)**

**for a digital form, go to: [www.yumaexcellence.com](http://www.yumaexcellence.com)**