

# MILITARY AFFAIRS COMMITTEE – YUMA ARMED FORCES PARK

2811 S. 4<sup>th</sup> Avenue, Suite D

YUMA, ARIZONA 85364

TELEPHONE: (928) 726-2851 FAX: (928) 726-2866

Art Nottingham, Donna Anaya, Tom Jones

**\*Make checks payable to Yuma County Chamber of Commerce**

The following information must be filled out for engraving on the black granite plaque. Each plaque will be 16”X 8” X 5/8” government lettering. Please ensure that your information is correct. Correction of errors in WORKMANSHIP will be bore by the Vendor, errors in INFORMATION will be bore by the purchaser.

### Branch of Service (circle one)

USA      USN      USMC      MM      USAF      NG      USCG

Name of the person: One letter per block. Space between names, 21 spaces maximum

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Period of Service: Example 19XX – 20XX

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Rank: Example – Command Sergeant Major – 21 spaces maximum

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I have reviewed the above information and it is correct. I understand that if the above information in incorrect, I will be responsible for the cost of correction.

<b>Signature</b>	<b>Date</b>		

### RECEIPT FOR PURCHASE

Payment Method	Cash	Check	Credit Card
Name of Credit Card	Visa	Master Card	
Credit Card Number			
Expiration Date	Signature		
<b>Address:</b>	<b>Last four numbers: (on reverse side of card)</b>		<b>Telephone:</b>
<b>Notes:</b>			

I have collected from \_\_\_\_\_ the amount of \$125.00

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 This \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

<b>Section</b>	
<b>Column</b>	
<b>Row</b>	